**Holton Parish Council**

NOTICE OF MEETING

I hereby give you a notice that a meeting of the Parish Council will be held in Holton and Blyford Village Hall on Wednesday 14th November 2018 at 7.30pm.

Elaine Day Clerk to Parish council

[edayhpc@gmail.com](mailto:edayhpc@gmail.com)

Prior to the meeting from 7.00pm there will be a presentation by Paul Clarke on behalf of Brown & Co – Property & Business Consultants LLP on Riseborough Estates proposals for Land off Harrisons Lane, Halesworth.

**AGENDA**

1. **Chair’s welcome and note of any apologies submitted.**
2. **Public Forum** – Residents are welcome to give their views and ask questions about issues on this agenda or raise items for consideration at a future parish council meeting.
3. **To receive members’ declaration of interest.**
4. **Members’ requests for dispensation to vote.**
5. **Minutes of previous meetings.**  
   To approve as a true and accurate record of the minutes of the meetings dated

12th September 2018 and 15th October 2018.

1. **Reports**   
   (i) County Councillor Tony Goldson  
   (ii) District Councillor Alison Cackett   
   (iii) Clerk Elaine Day
2. **Items carried forward from previous meetings.**
3. Bus shelter repair/replacement. (Cllr. Cackett)
4. Holton Playground. (Cllr. Rolph and Fran Richardson)
5. Defibrillator. (Cllr. Day)
6. Volume and speed of traffic entering the village via the Beccles road. (PC Green)
7. Holton lorry Watch. (Clerk Elaine Day)
8. Clerk appraisal. (Cllr. Hart Chair)
9. **Planning decisions/applications**  
   (i) DC/18/4378/TCA – TPO 313 – Trees numbered as per application & plan T1 Oak – Trim back laterals over property by 1m T2 Ash – Fell to ground level Reason: Poor specimen, low amenity value. 21 Greenbank, Holton IP19 8RP

(ii) Any further Planning correspondence received post agenda and pre-meeting.

1. **GRANT REQUESTS:**
2. (i) Correspondence read at meeting.

(ii)To note correspondence and circulars provided to members prior to meeting.

1. RFO Report and Bank reconciliation.

List of cheques for approval and signature.

1. **Date of next meeting – To be agreed.**